|  |  |
| --- | --- |
| L_3732.gif | **EMEA COLLEGE OF ARTS & SCIENCE Kondotty**  **Kumminiparamba (PO), Malappuram (DT)** – 673638 Kerala, India.  Aided by Govt. of Kerala Affiliated to The University of Calicut Re-accredited with ‘A’ Grade by NAAC |

# APPLICATION FOR THE POST OF GUEST LECTURER IN THE DEPARTMENT OF

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | Name in English | : |  | | | | Affix Recent Passport size color Photograph |
| (in CAPITAL letter. Write the initial  at the end) |
| Name in Malayalam | : |  | | | |
| 2. | Father’s /Husband’s  /Guardian Name | : |  | | | |
| 3. | Date of Birth (dd/mm/yyyy)  (Age as on current date) | : |  | | | |
| 5. | Religion and Caste | : |  | | | | |
| 6. | Community | | | : |  | | |
| 7. | Aadhar Number | | | : |  | | |
| 8. | Mobile Number | | | : |  | | |
| 9. | WhatsApp Number | | | : |  | | |
| 10. | Email id | | | : |  | | |
| 11. | Whether Physically Challenged? If yes, specify: | | | : | Yes | No |  |
| 12. | Gender | | | : | Male | Female |  |
| 13. | Marital Status | | | : |  | | |
| 14. | DD Registration Number | | | : |  | | |
| 15. | Address for Correspondence | | | : |  | | |
| 16. | Permanent Address | | | : |  | | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 17. | Knowledge of Languages | : |  | Languages | Speak | Read | Write |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. EDUCATIONAL QUALIFICATIONS: (Add separate sheet if necessary)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.  No. | Examination Passed | Name of the University / Board | Division with  % of Marks Obtained | Year of Passing |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

19.Sports / Games / Fine Arts Participation: (If required add additional sheets)

|  |  |  |
| --- | --- | --- |
| Games / Sports / Fine Arts | Level of Representation | Year |
|  |  |  |
|  |  |  |
|  |  |  |

20.Research Papers (Provide a list)

|  |  |  |
| --- | --- | --- |
| International Journals | National Journals | Conferences/Seminars |
| No. of Papers | No. of Papers | No. of Papers |
|  |  |  |
|  |  |  |

[

YES

No

21.Whether qualified for NET/SLET/SET : If yes, Give details :

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Subject | Register No. | Year of Passing |
|  |  |  |  |
|  |  |  |  |

If not applicable, specify the reason :

22.Books/Report Published (Provide a list)

|  |  |  |
| --- | --- | --- |
|  | No. | Title & Year |
| Books |  |  |
| Monograph |  |  |
| Reports |  |  |

23.SERVICE PARTICULARS (Add separate sheet if necessary)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.  No. | Name of the Organization | Post held | From | To | No. of Years | Scale of Pay | Nature of Duties |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Subjects Taught: a.  b.  c.  d. | | | | | | | |

24.Other than Academic Experience:

25.Have you been imprisoned by any Court of Law for any Criminal or Civil Act? : If so, Give Details:

26.Names and Addresses of two Referees

*(All of them should be familiar with your Academic/Professional Work):*

|  |  |
| --- | --- |
| Name: | Name: |
| Address: | Address: |
| Phone: | Phone: |
| Email: | Email: |

27.Minimum Joining Time required, if selected :

28.Any other information you may wish to furnish : (Attach separate sheet if necessary)

29.Bank Account Details :(A/c holder Name, Account Number, Name of Bank, IFSC code, Branch Name Etc.,):

|  |  |
| --- | --- |
| **A/c holder Name** |  |
| **Bank Name** |  |
| **Brach** |  |
| **Account No** |  |
| **IFSC Code** |  |

30.List of Enclosures:

a.

b.

c.

31.Original Certificate Deposited

|  |  |
| --- | --- |
| Write name of certificate, University name, register number etc,. | Collected by  (name and signature with date) |
|  |  |

# Declaration :

I declare that the information given above is correct to the best of my knowledge and belief. If at any time I am found to have concealed/distorted any material information, my appointment shall be liable to summarily termination without notice.

I also declare that I have not suffered any punishment so far in my career and that no disciplinary or criminal case is pending against me.

# SIGNATURE OF CANDIDATE

Place: Date:

**Note:** a) Enclose self-attested copies of Degree/ Diploma, Experience Certificate, etc.

* 1. Attach proof wherever necessary
  2. Attach additional sheet wherever required

***\*Submit latest CV with application form***

# FOR OFFICE USE ONLY

Appointed as Guest Lecturer in with effect from

For a Salary of Rs.

Previous experience:

Joining Date:

Name of Original certificate received:

PRINCIPAL